



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-0716      **Version:** 1      **Name:** Radio Maintenance-Motorola Solutions, Inc.  
**Type:** Contract      **Status:** Approved  
**File created:** 12/17/2015      **In control:** Board of Commissioners  
**On agenda:** 1/13/2016      **Final action:** 1/13/2016  
**Title:** PROPOSED CONTRACT

Department(s): Cook County Sheriff's Office and Cook County Department of Homeland Security and Emergency Management

Vendor: Motorola Solutions, Inc., Schaumburg, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Maintenance of the Cook County Interoperable Radio System

Contract Value: \$7,027,306.20

Contract period: 11/14/2015 - 11/13/2018, with two (2), one (1)-year renewal options

Potential Fiscal Year Budget Impact: FY 2016 \$200,000.00 (231-441) \$2,079,428.71 (769-570), FY 2017 \$200,000.00 (231-441) \$2,141,811.57 (769-570), FY 2018 \$200,000.00 (231-441) \$2,206,065.92 (769-570)

Accounts: 231-441 (769-570)

Contract Number(s): 1511-15013

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: Motorola Solutions, Inc. is the sole provider capable of servicing all portable and mobile radios and ancillary equipment including the dispatch consoles, mobile data terminals, fixed equipment and trunked radio infrastructure which includes highly proprietary technology. This contract allows Motorola to continue to provide uninterrupted maintenance for all Cook County departments and municipalities who use the County-wide Interoperable Radio System. This service will assist the County with providing an unparalleled support network, enabling the County to maximize its investment.

This is a Sole Source Procurement pursuant to Section 34-139 of the Cook County Procurement Code.

### Sponsors:

**Indexes:** THOMAS J. DART, Sheriff of Cook County, (Inactive) ERNEST BROWN, Executive Director, Department of Homeland Security and Emergency Management

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
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1/13/2016

1

Board of Commissioners

approve as amended

Pass

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