## Board of Commissioners of Cook County

118 North Clark Street Chicago, IL

## Legislation Details (With Text)

File #: 16-0795 Version: 1 Name: Bills and Claims Report for period 11/26/2015 to

12/23/2015

Type: Report Status: Filed

File created: 12/21/2015 In control: Board of Commissioners

**On agenda:** 1/13/2016 **Final action:** 1/13/2016

Title: REPORT

Department: Comptroller

Request: Receive and File

Report Title: Bills and Claims Report

Report Period: 11/26/2015 - 12/23/2015

Summary: This report to be received and filed is to comply with the Amended Procurement Code

Chapter 34-125(k).

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

1. The name of the Vendor;

2. A brief description of the product of service provided.

3. The name of the Using Department and budgetary account from which the funds are being drawn;

4. The contract number under which the payment is being made.

Sponsors:

Indexes: (Inactive) LAWRENCE WILSON, County Comptroller

Code sections:

Attachments: 1. Bills and Claims Report December 23 2015

Date	Ver.	Action By	Action	Result
1/13/2016	1	Board of Commissioners	receive and file	Pass

**REPORT** 

**Department:** Comptroller

Request: Receive and File

**Report Title:** Bills and Claims Report

**Report Period:** 11/26/2015 - 12/23/2015

Summary: This report to be received and filed is to comply with the Amended Procurement Code Chapter 34-125(k).

## File #: 16-0795, Version: 1

The Comptroller shall provide to the Board of Commissioners a report of all payments made pursuant to contracts for supplies, materials and equipment and for professional and managerial services for Cook County, including the separately elected Officials, which involve an expenditure of \$150,000.00 or more, within two (2) weeks of being made. Such reports shall include:

- 1. The name of the Vendor;
- 2. A brief description of the product of service provided.
- 3. The name of the Using Department and budgetary account from which the funds are being drawn; and
- 4. The contract number under which the payment is being made.