



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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**File #:** 16-1060      **Version:** 1      **Name:** A. Hall (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 1/8/2016      **In control:** Finance Committee  
**On agenda:** 2/10/2016      **Final action:** 2/10/2016  
**Title:** Attorney/Payee: Gilbert C. Schumm  
Presenter: Same  
Fees: \$777.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Antoniyo Garmon (father)  
In Re: A. Hall (minor)  
Case No(s): 15JA414

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 2/10/2016 | 1    | Finance Committee      | recommend for approval | Pass   |
| 2/10/2016 | 1    | Board of Commissioners | approve                | Pass   |