



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-2309      **Version:** 1      **Name:** A. Brown (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 3/18/2016      **In control:** Finance Committee  
**On agenda:** 4/13/2016      **Final action:** 4/13/2016  
**Title:** Attorney/Payee: Crystal B. Ashley  
Presenter: Same  
Fees: \$490.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Tasha Brown-White (mother)  
In Re: A. Brown (minor)  
Case No(s): 03JA839

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### Attachments:

Date	Ver.	Action By	Action	Result
4/13/2016	1	Finance Committee	recommend for approval	Pass
4/13/2016	1	Board of Commissioners	approve	Pass

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