



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	16-2502	<b>Version:</b>	1	<b>Name:</b>	JTDC Electronic Medical Records Telecommunication Infrastructure
<b>Type:</b>	Contract Amendment	<b>Status:</b>			Approved
<b>File created:</b>	3/30/2016	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	5/11/2016	<b>Final action:</b>			5/11/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Capital Planning & Policy

Vendor: Carlile Architects/845 design Group Joint Venture, LaGrange, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Professional Design Services

Original Contract Period: 8/10/2015 -3/13/2017

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$357,623.38

Original Approval (Board or Procurement): 7/15/2015, \$290,382.70

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 1/13/2016, \$67,240.68, 3/14/2017-4/6/2017

This Increase Requested: \$124,845.00

Potential Fiscal Impact: FY 2016 \$124,845.00

Accounts: Capital Improvement Program - 585

Contract Number(s): 1455-14184

Concurrences:

The vendor has met the Minority and Women Owned Business Enterprise Ordinance.

The Chief Procurement Officer concurs.

Summary: The electronic medical records system is part of the Transitional Administrator's Agreed Supplemental Order, Memorandum of Agreement and Modified Implementation Plan. Additional design for the wireless infrastructure is needed to support the medical records system and is necessary to meet the County's obligations.

This contract was awarded through a Request for Qualifications (RFQ) procedures in accordance with Cook County Procurement Code. Carlile Architects/845 Design Group Joint Venture was awarded based on established evaluation criteria..

**Sponsors:**

**Indexes:** (Inactive) PHIL BOOTHBY, Director, Office of Capital Planning and Policy

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/11/2016	1	Board of Commissioners	approve	Pass