



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

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|----------------------|------------------------------|----------------------|---|--------------|---|
| File #: | 16-2893 | Version: | 1 | Name: | United States Environmental Protection Agency Ambient Air Monitoring Network |
| Type: | Grant Award Renewal | Status: | | | Approved |
| File created: | 4/22/2016 | In control: | | | Board of Commissioners |
| On agenda: | 5/11/2016 | Final action: | | | 5/11/2016 |
| Title: | PROPOSED GRANT AWARD RENEWAL | | | | |

Department: Department of Environmental Control

Grantee: Department of Environmental Control

Grantor: United States Environmental Protection Agency

Request: Authorization to renew grant

Purpose: The County will provide air quality monitoring within the Cook County area of the State of Illinois' Ambient Air Monitoring Network. The County will also conduct investigations for violations of state and federal environmental laws and regulations for the United States Environmental Protection Agency.

Grant Amount: \$1,230,212

Grant Period: 10/1/2015 - 9/30/2017

Fiscal Impact: N/A

Accounts: N/A

Most Recent Date of Board Authorization for Grant: 4/1/2015

Most Recent Grant Amount: \$615,109.00

Concurrences:

The Budget Department has received all requisite documents and determined the fiscal impact on Cook County, if any.

Summary: This grant funds:

- (1) Ambient air quality monitoring for gases (ozone, sulfur dioxide, nitrogen oxides), particulates, and metals
- (2) Investigation of citizen complaints regarding air emissions
- (3) Inspection of pollution sources, including dry cleaners, auto body shops, and plating facilities, for compliance with state and federal environmental laws
- (4) Inspection of asbestos-related projects
- (5) Submission of technical reports to IEPA and U.S. EPA

Sponsors:

Indexes: (Inactive) DEBORAH STONE, Director, Department of Environmental Control

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 5/11/2016 | 1 | Board of Commissioners | approve | Pass |

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