



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

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|----------------------|--|----------------------|---|--------------|------------------------------------|
| File #: | 16-3260 | Version: | 1 | Name: | Maint Res 16-HBIT5-00-GM Hot Patch |
| Type: | Resolution, Maintenance (Highway) | Status: | | | Approved |
| File created: | 5/16/2016 | In control: | | | Board of Commissioners |
| On agenda: | 6/8/2016 | Final action: | | | 6/8/2016 |
| Title: | PROPOSED RESOLUTION, MAINTENANCE (TRANSPORTATION AND HIGHWAYS) | | | | |
| | Department: Transportation and Highways | | | | |
| | Request: Approval | | | | |
| | Type of Project: Motor Fuel Tax Project, Maintenance Resolution Purchase of Hot Patch Materials | | | | |
| | Maintenance District(s): 5 | | | | |
| | County Board District(s): 4, 5, 6 | | | | |
| | Section: 16-HBIT5-00-GM | | | | |
| | Fiscal Impact: \$58,000.00 | | | | |
| | Account(s): Motor Fuel Tax Fund: (600-585 Account) t | | | | |
| | Summary: The Department of Transportation and Highways respectfully submits for adoption a maintenance resolution appropriating funds for the purchase of bituminous hot patch materials for use in southern County Highway maintenance operations for the fiscal year ending 11/30/2016. | | | | |
| | This improvement, as proposed, will consist of preparing and furnishing bituminous hot patch materials to County maintenance forces in Maintenance District #5, including contingencies and supervision by County Forces. | | | | |
| | These services are required by the Department to assist the Maintenance Bureau in carrying out its mission of providing safe, efficient and effective roads and facilities for the general public in Cook County, Illinois. This appropriation is made in anticipation of a forthcoming contract extension to be submitted to your Honorable Body at a later date. | | | | |

Sponsors:

Indexes: (Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways

Code sections:**Attachments:**

| Date | Ver. | Action By | Action | Result |
|----------|------|------------------------|---------|--------|
| 6/8/2016 | 1 | Board of Commissioners | approve | Pass |

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