

Board of Commissioners of Cook County

Legislation Details

File #: 16-3519 Version: 1 Name: CDM Smith CDBG-DR Contract

Type: Contract Status: Approved

File created: 5/25/2016 In control: Business and Economic Development Committee

On agenda: 6/8/2016 Final action: 6/29/2016

Title: PROPOSED CONTRACT

Department(s): Planning and Development

Vendor: CDM Smith, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Professional Services/Technical Assistance for CDBG-Disaster Recovery

Program

Contract Value: \$1,997,184.00

Contract period: 6/29/2016 - 12/31/2019

Potential Fiscal Year Budget Impact: FY 2016 - FY 2019 - No fiscal impact; funded by HUD Grant

Accounts: 9411401.520830.100

Contract Number(s): 1685-15562

Concurrences:

The Vendor has met the Minority- and Woman-owned Business Enterprise Ordinance via direct

participation.

The Chief Procurement Officer concurs.

Summary: This contract is to retain the services of CDM Smith, Inc. to administer Cook County's allocation of \$83.6 Million from the United States Office of Housing and Urban Development in Community Development Block Grant Disaster Recover grant funds in order to effectively and expeditiously assist the Department in its implementation of Cook County Disaster Recovery Program.

This is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. CDM Smith, Inc. was previously awarded a contract by the City of Minot, North Dakota through a Request for Proposals (RFP) process. Cook County would like to leverage this procurement effort.

Sponsors:

Indexes: SUSAN CAMPBELL, Director, Department of Planning and Development

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|------------------------|--------|
| 6/29/2016 | 1 | Business and Economic Development Committee | recommend for approval | Pass |

| File #: 16-3519, Version: 1 | | | | | | |
|-----------------------------|---|------------------------|---------|------|--|--|
| 6/29/2016 | 1 | Board of Commissioners | approve | Pass | | |
| 6/8/2016 | 1 | Board of Commissioners | refer | Pass | | |