

Board of Commissioners of Cook County

Legislation Details

File #:	16-3452	Version: 1	Name:	E & R Towing and Garage, Inc. Markham, Illinois Cont Amend 11-53-185 H			
Туре:	Contract Amend	ment	Status:	Approved			
File created:	5/24/2016		In control:	Board of Commissioners			
On agenda:	6/29/2016		Final action:	6/29/2016			
Title:	PROPOSED CONTRACT AMENDMENT						
	Department(s): Various Cook County Agencies Department name						
	Vendor: E & R Towing and Garage, Inc., Markham, Illinois						
	Request: Authorization for the Chief Procurement Officer to renew and increase contract						
	Good(s) or Service(s): Automobile Maintenance and Repair for Zone 8						
	Original Contract Period: 7/15/2012 - 7/14/2015, with two (2), one (1) year renew options						
	Proposed Contract Period Extension: 7/15/2016 - 7/14/2017						
	Total Current Contract Amount Authority: \$522,607.00						
	Original Approval (Board or Procurement): 7/10/2012, \$362,607.00						
	Previous Board Increase(s) or Extension(s): 7/1/2015, \$80,000.00, 7/15/2015 - 7/14/2016						
	Previous Chief Procurement Officer Increase(s) or Extension(s): 7/24/2014, \$80,000.00						
	This Increase Requested: \$98,000.00						
	Potential Fiscal Impact: FY 2016: \$36,750.00, FY 2017; \$61,250.00						
	Accounts: Various 444 Account						
	Contract Number(s): 11-53-185H						
	Concurrences: The vendor has met the Minority and Women Owned Business Enterprise Ordinance via direct participation.						
	The Chief Procurement Officer concurs.						
	Summary: This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. E & R Towing and Garage, Inc. was the lowest, responsive and responsible bidder for Zone Eight (8). This increase and final renewal option will allow for continuation of automobile maintenance and repair of County-owned vehicles in Zone Eight (8).						
Sponsors:							
Indexes:	(Inactive) JOHN YONAN, P.E., Superintendent, Department of Transportation and Highways						
Code sections:							
• • •							

Attachments:

File #: 16-3452, Version: 1

Date	Ver.	Action By	Action	Result
6/29/2016	1	Board of Commissioners	approve	Pass