



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-3990      **Version:** 1      **Name:** U. Carson, M. Shore, H. Hatcher, J. Booker  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 6/20/2016      **In control:** Finance Committee  
**On agenda:** 7/13/2016      **Final action:** 7/13/2016  
**Title:** Attorney/Payee: John Benson  
Presenter: Same  
Fees: \$532.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): U. Carson, M. Shore, H. Hatcher, J. Booker (minors) GAL  
In Re: U. Carson, M. Shore, H. Hatcher, J. Booker (minors)  
Case No(s): 13JA607, 13JA608, 13JA609, 13JA610

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### Code sections:

### Attachments:

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 7/13/2016 | 1    | Finance Committee      | recommend for approval | Pass   |
| 7/13/2016 | 1    | Board of Commissioners | approve                | Pass   |

Attorney/Payee: John Benson  
Presenter: Same  
Fees: \$532.50  
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