



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 16-2547      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 4/2/2016      **In control:** Finance Committee  
**On agenda:** 7/13/2016      **Final action:** 7/13/2016  
**Title:** REPORT

Department: CCHHS

Request: Receive & File

Report Title: CCHHS Monthly Report

Report Period: July 2016

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/13/2016	1	Finance Committee	recommend for receiving and filing	Pass
7/13/2016	1	Board of Commissioners	receive and file	Pass