



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 16-4197      **Version:** 1      **Name:** S. Allen (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 6/28/2016      **In control:** Finance Committee  
**On agenda:** 8/3/2016      **Final action:** 8/3/2016  
**Title:** Attorney/Payee: Paul S. Kayman  
Presenter: Same  
Fees: \$975.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Allen (minor) GAL  
In Re: S. Allen (minor)  
Case No(s): 13JA00452

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| Date     | Ver. | Action By              | Action                 | Result |
|----------|------|------------------------|------------------------|--------|
| 8/3/2016 | 1    | Finance Committee      | recommend for approval | Pass   |
| 8/3/2016 | 1    | Board of Commissioners | approve                | Pass   |

Attorney/Payee: Paul S. Kayman  
Presenter: Same  
Fees: \$975.00  
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