



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

<b>File #:</b>	16-5468	<b>Version:</b>	1	<b>Name:</b>	COUNTY OF COOK AND THE AMERICAN FEDERATION OF STATE COUNTY AND MUNICIPAL EMPLOYEES REPRESENTING THE AFSCME LOCAL 2264 COUNTY POLICE OFFICERS, AFSCME LOCAL 3958 COUNTY POLICE SERGEANTS; AFSCME LOCAL 2226 CORRECTIONAL LIEUTENANTS; AND AFSCME LOCAL 3692 CORR
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	9/21/2016	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	10/5/2016	<b>Final action:</b>			10/5/2016
<b>Title:</b>	PROPOSED RESOLUTION				

COUNTY OF COOK AND THE AMERICAN FEDERATION OF STATE COUNTY AND MUNICIPAL EMPLOYEES REPRESENTING THE AFSCME LOCAL 2264 COUNTY POLICE OFFICERS, AFSCME LOCAL 3958 COUNTY POLICE SERGEANTS; AFSCME LOCAL 2226 CORRECTIONAL LIEUTENANTS; AND AFSCME LOCAL 3692 CORRECTIONAL SERGEANTS

WHEREAS, the Illinois Public Employee Labor Relations Act (5 ILCS 315/1 et seq.) has established regulations regarding collective bargaining with a union; and

WHEREAS, Collective Bargaining Agreements for the period of December 1, 2012 through November 30, 2017 have been negotiated between the County of Cook and the American Federation of State County and Municipal Employees representing the AFSCME Local 2264 County Police Officers, AFSCME Local 3958 County Police Sergeants; AFSCME Local 2226 Correctional Lieutenants; and AFSCME Local 3692 Correctional Sergeants; and

WHEREAS, salary adjustments and general wage increases previously approved are reflected in the Salary Schedules included in the Collective Bargaining Agreements negotiated between the County of Cook and AFSCME Local 2264, 3958, 2226 and 3692; and

NOW, THEREFORE, BE IT RESOLVED, that the Cook County Board of Commissioners does hereby approve the Collective Bargaining Agreements between the County of Cook and AFSCME Local 2264, 3958, 2226 and 3692; as provided by the Bureau of Human Resources.

**Sponsors:** TONI PRECKWINKLE (President)

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/5/2016	1	Board of Commissioners	approve	Pass

### PROPOSED RESOLUTION

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