



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 16-5226      **Version:** 1      **Name:** Faithful & Gould | Gilbane JV, Chicago, Illinois  
**Type:** Contract      **Status:** Approved  
**File created:** 9/8/2016      **In control:** Asset Management Committee  
**On agenda:** 10/26/2016      **Final action:** 11/16/2016  
**Title:** PROPOSED CONTRACT

Department(s): Bureau of Asset Management, Department of Capital Planning and Policy

Vendor: Faithful & Gould | Gilbane JV, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Construction Management (CM) Services for the Cook County Health and Hospitals Systems' (CCHHS) Real Estate Portfolio.

Contract Value: \$11,211,949.00

Contract period: 11/22/2016 - 11/21/2019, with two (2), one (1), year renewal options.

Potential Fiscal Year Budget Impact: FY 2017 \$4,615,182.00, FY 2018 \$4,107,750.00, FY2019 \$2,489,017.00

Accounts: Capital Improvement Program - 580

Contract Number(s): 1655-15557

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: The CM Services include oversight of the Developer who is selected by the County to implement the Development. The CM will also oversee Professional Service Firms and Construction Contractors who are procured by the County to work on the capital projects set forth in the Capital Improvement Plan for CCHHS properties.

Request for Qualification (RFQ) procedures were followed in accordance with the Cook County Procurement Code. Faithful & Gould, Inc. and Gilbane Building Company, Joint Venture forming Faithful & Gould | Gilbane, JV was selected based on established evaluation criteria.

**Sponsors:**

**Indexes:** (Inactive) ELAINE LOCKWOOD BEAN, Chief, Bureau of Asset Management

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                  | Action                 | Result |
|------------|------|----------------------------|------------------------|--------|
| 11/16/2016 | 1    | Board of Commissioners     | approve                | Pass   |
| 11/15/2016 | 1    | Asset Management Committee | recommend for approval | Pass   |

|            |   |                        |       |      |
|------------|---|------------------------|-------|------|
| 10/26/2016 | 1 | Board of Commissioners | refer | Pass |
|------------|---|------------------------|-------|------|