



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 16-5398 **Version:** 1 **Name:** Sutton Ford, Inc., Matteson, Illinois Contract-Sutton Ford Sedans

Type: Contract (Vehicle Acquisition) **Status:** Approved

File created: 9/15/2016 **In control:** Board of Commissioners

On agenda: 10/26/2016 **Final action:** 10/26/2016

Title: PROPOSED CONTRACT (VEHICLE PURCHASE)

Department(s): Cook County Sheriff's Office, Cook County Adult Probation, Cook County Juvenile Probation, Cook County Public Guardian, and Cook County State's Attorney Office

Vendor: Sutton Ford, Inc., Matteson, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute contract

Good(s) or Service(s): Police Interceptor Sedans

Contract Value: \$3,476,928.56

Contract period: 11/1/2016 - 10/31/2018, with two (2), one (1) year renewal options

Potential Fiscal Year Budget Impact: FY 2016, \$2,294,882.56; FY 2017, \$1,182,046.00

Accounts: 1621409749-549, \$2,635,048.34; 1628009567-549, \$117,636.10; 1632609600-549, \$329,381.38; 1532608899-549, \$47,054.44; 1630509525-549, \$46,374.44; 1625009796-549, \$301,433.86

Contract Number(s): 1645-15704

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

The Vehicle Steering Committee concurs with this recommendation.

Summary: This contract will allow the Cook County Sheriff's Office, Cook County Adult Probation Department, Cook County Juvenile Probation, Cook County Public Guardian, and Cook County State's Attorney Office to replace their aging fleet.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Bids were solicited for police interceptor sedans. Sutton Ford was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

10/26/2016	1	Board of Commissioners	approve	Pass
------------	---	------------------------	---------	------