



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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<b>File #:</b>	16-5816	<b>Version:</b>	1	<b>Name:</b>	Progressive Industries, Inc., Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/6/2016	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	10/26/2016	<b>Final action:</b>		<b>Final action:</b>	10/26/2016
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Cook County Medical Examiner

Vendor: Progressive Industries, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to increase contract

Good(s) or Service(s): Toxicology and Histology Glassware and Consumables

Original Contract Period: 10/5/2015 - 10/4/2017, with two (2), one (1) year renewal options

Proposed Contract Period Extension: N/A

Total Current Contract Amount Authority: \$145,258.70

Original Approval (Board or Procurement): 9/29/2015, \$145,258.70

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$50,000.00

Potential Fiscal Impact: FY 2017 \$25,000.00; FY 2018 \$25,000.00

Accounts: 259-278

Contract Number(s): 1584-14614

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct and partial MWBE waiver.

The Chief Procurement Officer concurs.

Summary: This increase will allow the Office of the Medical Examiner to continue to receive glassware and consumables used in the Toxicology Laboratory and the Histology Laboratory. Due to the significant increases in homicides and drug overdoses additional supplies are needed in both laboratories.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Progressive Industries, Inc. was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** PONNI ARUNKUMAR, M.D. Chief Medical Examiner

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/26/2016	1	Board of Commissioners	approve	Pass

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