

Board of Commissioners of Cook County

Legislation Details (With Text)

| File #: | 16-6 | 321 | Version: | 1 | Name: | Pace 2017 Program and Budge | et |
|----------------|--|------------|-----------|------|---------------|-----------------------------|--------|
| Туре: | Rep | ort | | | Status: | Filed | |
| File created: | 11/7 | /2016 | | | In control: | Board of Commissioners | |
| On agenda: | 11/1 | 6/2016 | | | Final action: | 11/16/2016 | |
| Title: | PRESENTATION | | | | | | |
| | Agency: Pace | | | | | | |
| | Summary: Pace Suburban Bus presents the Fiscal Year 2017 Program and Budget for the Agency. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Proposed_2016_budget_brochure, 2. Proposed_2016_Budget_Document, 3. 2017_Proposed_Budget | | | | | | |
| Date | Ver. | Action By | | | Ac | tion | Result |
| 11/16/2016 | 1 | Board of 0 | Commissio | ners | reo | ceive and file | |
| PRESENTATIO | ON | | | | | | |
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Agency: Pace

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