



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

File #: 17-0679 **Version:** 1 **Name:** A. Palmer-Boston (minor)
Type: Child Protection Division **Status:** Approved
File created: 12/12/2016 **In control:** Finance Committee
On agenda: 1/18/2017 **Final action:** 1/18/2017
Title: Attorney/Payee: Crystal B. Ashley
Presenter: Same
Fees: \$747.50
Service Rendered for court-appointed representation of indigent respondent(s): legal representation
Name(s) of respondent(s): Angela Boston (mother)
In Re: A. Palmer-Boston (minor)
Case No(s): 16JA311

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
1/18/2017	1	Finance Committee	recommend for approval	Pass
1/18/2017	1	Board of Commissioners	approve	