



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

<b>File #:</b>	17-0053	<b>Version:</b>	1	<b>Name:</b>	H-O-H Water Technology, Inc., Palatine, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	10/6/2016	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	1/18/2017	<b>Final action:</b>		<b>Final action:</b>	1/18/2017
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Facilities Management

Vendor: H-O-H Water Technology, Inc., Palatine, Illinois

Request: Authorization for the Chief Procurement Officer to renewal and increase contract

Good(s) or Service(s): Water Treatment Chemicals

Original Contract Period: 3/20/2013 - 3/19/2016, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 3/20/2017 - 3/19/2018

Total Current Contract Amount Authority: \$249,708.56

Original Approval (Board or Procurement): 3/20/2013, \$184,708.56

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 12/23/2015, \$65,000.00, 3/20/2016 - 3/19/2017

This Increase Requested: \$65,000.00

Potential Fiscal Impact: FY 2017 \$48,750.00, FY 2018 \$16,250.00

Accounts: 200-333 Institutional Supplies

Contract Number(s): 12-53-436

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via indirect participation and partial MWBE waiver.

The Chief Procurement Officer concurs.

Summary: This increase and renewal will allow the Department of Facilities Management to continue to receive water treatment chemicals used to maintain the steam system that supplies heat for various Cook County facilities.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. H-O-H Water Technologies, Inc. was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/18/2017	1	Board of Commissioners	approve	Pass