



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 17-1239      **Version:** 1      **Name:** Prime Electric Company, Inc., Chicago, Illinois  
**Type:** Contract      **Status:** Approved  
**File created:** 1/18/2017      **In control:** Board of Commissioners  
**On agenda:** 2/8/2017      **Final action:** 2/8/2017  
**Title:** PROPOSED CONTRACT

Department(s): Facilities Management

Vendor: Prime Electric Company, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Switchgear Preventative Maintenance, Repair and Replacement of Electrical Distribution Equipment

Contract Value: \$2,056,256.00

Contract period: 3/1/2017 - 2/28/2020, with two (2), one (1) year renewal options

Potential Fiscal Year Budget Impact: FY 2017 \$514,063.98, FY 2018 \$685,418.84, FY2019 \$685,418.64, FY 2020 \$171,354.74

Accounts: 200-450 Maintenance of Plant Equipment

Contract Number(s): 1545-15104

Concurrences:

The vendor has met the Minority- and Women- owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: The Department of Facilities Management request authorization for the Chief Procurement Officer to enter into and execute a contract with Prime Electric Company, Inc. for repair, maintenance and replacement of high voltage electrical power systems. This contract will ensure electrical disconnect switches, fuses and circuit breakers used to control, protect and isolate electrical equipment are operational.

This contract is awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Prime Electric Company, Inc. was the lowest, responsive and responsible bidder.

### Sponsors:

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

### Code sections:

### Attachments:

| Date     | Ver. | Action By              | Action  | Result |
|----------|------|------------------------|---------|--------|
| 2/8/2017 | 1    | Board of Commissioners | approve | Pass   |

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