



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 17-3136      **Version:** 1      **Name:** Malik Moore  
**Type:** Criminal Division      **Status:** Approved  
**File created:** 5/1/2017      **In control:** Finance Committee  
**On agenda:** 6/7/2017      **Final action:** 6/7/2017  
**Title:** Attorney/Payee: Joan Leska  
Presenter: Ronald Draper Attorney  
Fees: \$3,937.50  
Service Rendered for court-appointed representation of indigent respondent(s): expert witness  
Name(s) of respondent(s): Malik Moore  
Case No(s): 13CR15851, 13CR15852, 17CR114701, 17CR114801

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2017	1	Board of Commissioners	approve	Pass
6/7/2017	1	Finance Committee	recommend for approval	Pass