



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	17-3384	<b>Version:</b>	1	<b>Name:</b>	LabLynx, Inc., Marietta, Georgia
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	5/16/2017	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	6/7/2017	<b>Final action:</b>		<b>Final action:</b>	6/7/2017
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Cook County Medical Examiner's Office (CCMEO), Department of Environmental Control

Vendor: LabLynx, Inc., Marietta, Georgia

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Case Management Solution

Original Contract Period: 7/21/2013 - 6/18/2016, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 7/22/2017 - 7/21/2018

Total Current Contract Amount Authority: \$978,708.50

Original Approval (Board or Procurement): 7/17/2013, \$892,532.50

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 1/26/2016, \$16,800.00; 9/6/2016, \$69,376.00, 7/22/2016 - 7/21/2017

This Increase Requested: \$78,607.47

Potential Fiscal Impact: FY 2017 \$29,477.80, FY 2018 \$49,129.67

Accounts: 259-441 (\$66,725.00); 161-360 (\$11,882.47)

Contract Number(s): 13-18-046

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via full MBE/WBE waiver granted.

The Chief Procurement Officer concurs.

Summary: This increase and second of two (2), one (1) year renewal options will allow continuation of support, maintenance and services for the Case Management Solution system for the CCMEO and County Department of Environmental Control.

This contract was awarded through Request for Proposals (RFP) procedures in accordance with the Cook County Procurement Code. LabLynx, Inc. was selected based on established evaluation criteria.

### Sponsors:

**Indexes:** PONNI ARUNKUMAR, M.D. Chief Medical Examiner

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2017	1	Board of Commissioners	approve	Pass