|                | Board of Commissioners of Cook<br>County   |                      |               |              |   | 118 North Clark Street<br>Chicago, IL |  |
|----------------|--|----------------------|---------------|--------------|---|---------------------------------------|--|
| VILINO 15      | Legislation Details  |                      |               |              |   |                                       |  |
| File #:        | 17-5   | 5054                 | Version: 1    | Name:        | Office of the State's Attorney<br>of the State of Illinois; State's<br>Assistance Program IGA wit | s Attorney Appeallate                 |  |
| Туре:          | Gra  | nt Award             |               | Status:      | Approved  |                                       |  |
| File created:  | 8/28   | 8/2017               |               | In control:  | Board of Commissioners  |                                       |  |
| On agenda:     | 9/13   | 8/2017               |               | Final action | 9/13/2017   |                                       |  |
| Title:         | PRC  | PROPOSED GRANT AWARD |               |              |   |                                       |  |
|                | <ul> <li>Department: Cook County State's Attorney's Office</li> <li>Grantee: Cook County State's Attorney's Office</li> <li>Grantor: Office of the State's Attorneys Appellate Prosecutor of the State of Illinois</li> <li>Request: Authorization to accept grant</li> <li>Purpose: This funding will enable the State's Attorney's Office to maintain assistant state's attorney positions in the Criminal Appeals Division that are dedicated to working on criminal appeals in Cook County.</li> </ul>     |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                | Grant Amount: \$2,000,000.00   |                      |               |              |   |                                       |  |
|                | Grant Period: 9/1/2017- 6/30/2018<br>Fiscal Impact: None<br>Accounts: N/A  |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                |  |                      |               |              |   |                                       |  |
|                | Concurrences:<br>The Budget Department has received all the requisite documents and determined the fiscal impact on<br>Cook County, if any.  |                      |               |              |   |                                       |  |
|                | Summary: The State's Attorney's Office has received funding from the Illinois Attorneys Appellate Prosecutor for consecutive years beginning in 2003; with 2016 being the last year to receive. The purpose of these funds is to staff the Criminal Appeals Division at a level that better balances staffing between defense attorneys working on criminal appeals in Cook County and the number of assistant state's attorneys responding to those briefs. This grant does not require a match contribution. |                      |               |              |   |                                       |  |
| Sponsors:      |  |                      |               |              |   |                                       |  |
| Indexes:       | KIMBERLY M. FOXX, Cook County State's Attorney   |                      |               |              |   |                                       |  |
| Code sections: |  |                      |               |              |   |                                       |  |
| Attachments:   |  |                      |               |              |   |                                       |  |
| Date           | Ver.   | Action By            | ·             |              | Action  | Result                                |  |
| 9/13/2017      | 1  | Board of             | Commissioners | 6            | approve   | Pass                                  |  |