



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details

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|----------------------|-----------------------------|----------------------|---|----------------------|--|
| File #: | 17-4505 | Version: | 1 | Name: | Pyramid Enterprise Supplies, Solon, Ohio |
| Type: | Contract Amendment | Status: | | Status: | Approved |
| File created: | 7/25/2017 | In control: | | In control: | Board of Commissioners |
| On agenda: | 9/13/2017 | Final action: | | Final action: | 9/13/2017 |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |

Department(s): Cook County Department of Corrections

Vendor: Pyramid Enterprise Supplies, Solon, Ohio

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Smith and Wesson Handcuffs and Leg Irons

Original Contract Period: 11/26/2014 - 11/25/2016, with two (2) one (1) year renewal options

Proposed Contract Period Extension: 11/26/2017 - 11/25/2018

Total Current Contract Amount Authority: \$85,162.50

Original Approval (Board or Procurement): 11/20/2014, \$56,775.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 5/24/2016, \$28,387.50, 11/26/2016 - 11/25/2017

This Increase Requested: \$56,775.00

Potential Fiscal Impact: FY 2018, \$56,775.00

Accounts: 239-333

Contract Number(s): 1411-14022

Concurrences:

The vendor has met the Minority-and Women-Owned Business Enterprise Ordinance via full MBE/WBE waiver.

The Chief Procurement Officer concurs.

Summary: This increase and second of two (2), one (1) year renewal options will allow the Cook County Department of Corrections to continue to purchase Smith and Wesson Handcuffs and Leg Irons.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Pyramid Enterprise Supplies was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 9/13/2017 | 1 | Board of Commissioners | approve | Pass |