



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

<b>File #:</b>	17-4723	<b>Version:</b>	1	<b>Name:</b>	Root Brothers Manufacturing and Supply Company, Hammond, Indiana
<b>Type:</b>	Contract	<b>Status:</b>			Approved
<b>File created:</b>	8/10/2017	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	10/11/2017	<b>Final action:</b>			10/11/2017
<b>Title:</b>	PROPOSED CONTRACT				

Department(s): Facilities Management, Juvenile Temporary Detention Center, Sheriff's Court Services and Sheriff's Department of Corrections

Vendor: Root Brothers Manufacturing and Supply Company, Hammond, Indiana

Request: Authorization for the Chief Procurement Officer to enter into and execute

Good(s) or Service(s): Work Gloves

Contract Value: \$369,866.67

Contract period: 9/18/2017 - 9/17/2019 11/1/2017 - 10/31/2019 with two (2) one (1) year renewal options

Potential Fiscal Year Budget Impact:

200 (Facilities Management) - FY 2017 \$7,759.36, FY 2018 \$46,556.28, FY2019 \$38,797.03

440 (Juvenile Temporary Detention Center) - FY2017 \$33,052.50, FY2018 \$84,698.75, FY2019 \$84,698.75

230 (Sheriff's Court Services) - FY 2018 \$20,971.25, FY2019 \$20,971.25

239 (Cook County Sheriff) - FY2017 \$5,000, FY2018 \$13,680.75, FY2019 \$13,680.75

Accounts: 200-333 Institutional Supplies, 440-333 Institutional Supplies, 230-320 Wearing Apparel, 239-330 Cleaning Supplies

Contract Number(s): 1745-16174

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via full MBE/WBE waiver with partial indirect participation.

The Chief Procurement Officer concurs.

Summary: This contract will supply work gloves to various Cook County departments and agencies. These supplies are needed to ensure that employees may safely perform their duties.

Competitive bidding procedures were followed in accordance with the Cook County Procurement Code. Root Brothers Manufacturing and Supply Company was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/11/2017	1	Board of Commissioners	approve as amended in the errata	Pass