

Board of Commissioners of Cook County

Legislation Details (With Text)

| File #: | 17-5443 | Version: 1 | Name: | Eighteenth Street, LLC 5912 Cermak 6th Amendment | | |
|----------------|--|------------------|----------------|---|--|--|
| Туре: | Lease Agreement Amendment | | Status: | Approved | | |
| File created: | 9/21/2017 | | In control: | Board of Commissioners | | |
| On agenda: | 10/11/2017 | | Final action: | 10/11/2017 | | |
| Title: | PROPOSED LEASE AMENDMENT | | | | | |
| | Department: Department of Real Estate Management | | | | | |
| | Request: Approval of a 6th Lease Amendment | | | | | |
| | Landlord: Eighteenth Street, LLC | | | | | |
| | Tenant: County of Cook Location: 5912 West Cermak, Cicero, Illinois Term/Extension Period: 11/1/2017-10/31/2018 | | | | | |
| | | | | | | |
| | | | | | | |
| | Space Occupied: 8,500 sq. ft. | | | | | |
| | Monthly Rent: \$14,601.07 | | | | | |
| | Fiscal Impact: \$175,212.89 Accounts: 893-660 Rental of Facilities | | | | | |
| | | | | | | |
| | Option to Renew: N/A | | | | | |
| | Termination: 90 days prior written notice by tenant | | | | | |
| | Utilities Include | ed: No, tenant p | bays utilities | | | |
| | Summary: The Fifth Amendment extends the term of the Lease for one (1) year to allow ACHN and DPH to continue offering a variety of vital health services to the community of west suburban Cook County without interruption while work is being completed at the clinic's new location 1800 Harlem Avenue. The Ambulatory & Community Health Network will continue to utilize the premises for a primary heal care clinic. The clinic also houses a Women, Infant and Child (WIC) program operated by the Cook County Department of Public Health. | | | | | |
| | | | | | | |
| Sponsors: | | | | | | |
| Indexes: | (Inactive) JESSICA CAFFREY, Director, Real Estate Management Division, (Inactive) JOHN JAY SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System | | | | | |
| Code sections: | | | | | | |

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|---------|--------|
| 10/11/2017 | 1 | Board of Commissioners | approve | Pass |

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