



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 18-1561      **Version:** 1      **Name:** CCHHS Monthly Report December 2017  
**Type:** Report      **Status:** Filed  
**File created:** 1/27/2017      **In control:** Finance Committee  
**On agenda:** 12/13/2017      **Final action:** 12/13/2017  
**Title:** REPORT

Department: CCHHS

Request: Receive & File

Report Title: CCHHS Monthly Report

Report Period: December 2017

Summary: This report is provided in accordance with Resolution 14-4311 approved by the County Board on 7/23/14.

### Sponsors:

**Indexes:** (Inactive) JOHN JAY SHANNON, MD, Chief Executive Officer, Cook County Health & Hospitals System

### Code sections:

### Attachments:

Date	Ver.	Action By	Action	Result
12/13/2017	1	Finance Committee	recommend for receiving and filing	Pass
12/13/2017	1	Board of Commissioners	receive and file	Pass