# Board of Commissioners of Cook County 

## Legislation Details

| File \#: | 18-0004 Version: 1 | Name: | D D and S, Inc. Chicago, Illinois |
| :---: | :---: | :---: | :---: |
| Type: | Contract Amendment | Status: | Approved |
| File created: | 11/1/2017 | In control: | Board of Commissioners |
| On agenda: | 12/13/2017 | Final action: | 12/13/2017 |
| Title: | PROPOSED CONTRACT AMENDMENT |  |  |
|  | Department(s): Cook County Medical Examiner |  |  |
|  | Vendor: D D and S, Inc. Chicago, Illinois |  |  |
|  | Request: Authorization for the Chief Procurement Officer to renew and increase contract |  |  |
|  | Good(s) or Service(s): Body Bags |  |  |
|  | Original Contract Period: 8/1/2016-7/31/2018 with one (1) two (2) year renewal option. |  |  |
|  | Proposed Contract Period Extension: 8/1/2018-7/31/2020 |  |  |
|  | Total Current Contract Amount Authority: \$87,500.00 |  |  |
|  | Original Approval (Board or Procurement): 6/3/2016, \$87,500.00 |  |  |
|  | Previous Board Increase(s) or Extension(s): N/A |  |  |
|  | Previous Chief Procurement Officer Increase(s) or Extension(s): N/A |  |  |
|  | This Increase Requested: $\$ 87,500.00$ |  |  |
|  | Potential Fiscal Impact: FY 2018 \$43,750.00, FY 2019 \$43,750.00 |  |  |
|  | Accounts: 259-237 |  |  |
|  | Contract Number(s): 1515-14923 |  |  |
|  | Concurrences: |  |  |
|  | The contract-specific goal set on this contract was zero. |  |  |
|  | The Chief Procurement Officer concurs. |  |  |
|  | Summary: This increase and two-year renewal option will permit the Office of the Medical Examiner to continue to receive body bags. The body bags are needed in order to preserve decedents' dignity. |  |  |
|  | This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. D D \& S, Inc. was the lowest, responsive, and responsible bidder |  |  |
| Sponsors: |  |  |  |
| Indexes: | PONNI ARUNKUMAR, M.D. Chief Medical Examiner |  |  |
| Code sections |  |  |  |
| Attachments: |  |  |  |

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| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $12 / 13 / 2017$ | 1 | Board of Commissioners | approve | Pass |

