



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 18-1072      **Version:** 1      **Name:** HONORING AL RABY HIGH SCHOOL'S VARSITY FOOTBALL TEAM FOR ADVANCING TO THE STATE SEMIFINALS

**Type:** Consent Calendar Resolution      **Status:** Approved

**File created:** 12/8/2017      **In control:** Board of Commissioners

**On agenda:** 12/12/2017      **Final action:** 12/12/2017

**Title:** PROPOSED RESOLUTION

HONORING AL RABY HIGH SCHOOL'S VARSITY FOOTBALL TEAM FOR ADVANCING TO THE STATE SEMIFINALS

WHEREAS, Al Raby High School is a school known for community and environment is located on the West Side of Chicago, IL; and

WHEREAS, Al Raby High School has been educating Chicago students for 13 years, being founded in 2004 after Albert Raby who was a teacher at Chicago's Hess Upper Grade Center; and,

WHEREAS, Al Raby High School Varsity football team were pursuing to make it to their first championship game in Al Raby High School history; and

WHEREAS, Despite the loss Al Raby High School Varsity football team became the first West Side team to advance to the state semifinals; and

WHEREAS, Al Raby High School's Varsity football team ended the overall season with 12-2, conference 4-1 and state ranking as 69; and

WHEREAS, Coach D'angelo Dereef believes his program is headed in the right direction, and the team has brought positive coverage to the school and neighborhood.

NOW, THEREFORE, BE IT RESOLVED, by the President and Cook County Board of Commissioners that the Varsity football team of Al Raby High School are to be recognized and congratulated for the achievement of making it to the state semifinals.

**Sponsors:** RICHARD R. BOYKIN, TONI PRECKWINKLE (President), LUIS ARROYO JR, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN, JEFFREY R. TOBOLSKI

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/12/2017	1	Board of Commissioners	approve	Pass