| THE STATE OF THE S | Board of Commissioners of Cook<br>County<br>Legislation Details |                           |             |                            | 118 North Clark Street<br>Chicago, IL |  |
|--|---|---------------------------|-------------|----------------------------|---------------------------------------|--|
| File #:  | 18-2  | 2036 Version: 1           | Name:       |                            |                                       |  |
| Туре:  | Com   | nmittee Minutes           | Status:     | Approved                   |                                       |  |
| File created:  | 1/31  | 1/2018                    | In control: | Criminal Justice Committee |                                       |  |
| On agenda:   | 2/7/2   | 2018                      | Final actio | n: 2/7/2018                |                                       |  |
| Title:   | CON   | COMMITTEE MINUTES         |             |                            |                                       |  |
|  | Approval of the minutes from the meeting of 6/28/2017           |                           |             |                            |                                       |  |
| Sponsors:  |   |                           | Ū           |                            |                                       |  |
| Indexes:   |   |                           |             |                            |                                       |  |
| Code sections:   |   |                           |             |                            |                                       |  |
| Attachments:   |   |                           |             |                            |                                       |  |
| Date   | Ver.  | Action By                 |             | Action                     | Result                                |  |
| 2/7/2018   | 1   | Criminal Justice Committe | ee          | approve                    | Pass                                  |  |