



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 18-2085      **Version:** 1      **Name:** HONORING A GREATER GOOD FOUNDATION FOR BEING OF SERVICE TO THE AT RISK YOUTH  
**Type:** Consent Calendar Resolution      **Status:** Approved  
**File created:** 2/2/2018      **In control:** Board of Commissioners  
**On agenda:** 2/6/2018      **Final action:** 2/6/2018  
**Title:** PROPOSED RESOLUTION

HONORING A GREATER GOOD FOUNDATION FOR BEING OF SERVICE TO THE AT RISK YOUTH

WHEREAS, A Greater Good Foundation was founded by Anthony Garland, Chuck Carter and Cody Cotton in June 2016, and;

WHEREAS, A Greater Good Foundation was founded to impact the lives of youth by developing their mind, body, and spirit, and;

WHEREAS, A Greater Good Foundation has designed a residential extended learning community that focuses on social-emotional learning, financial literacy, community service and post-secondary college/career navigation, and;

WHEREAS, A Greater Good Foundation's unique residential extended learning approach enables them to create a subculture of excellence while providing wrap around services to youth living in Cook County, and;

WHEREAS, A Greater Good Foundation is working towards their goal to build Chicago's first private boarding school to serve high-risk youth.

NOW, THEREFORE, BE IT RESOLVED, by the President and Cook County Board of Commissioners that we honor A Greater Good Foundation and that the sincere appreciation of the President at the Cook County Board of Commissioners is extended to A Greater Good Foundation for their service to at risk youth and the wider community.

**Sponsors:** RICHARD R. BOYKIN, TONI PRECKWINKLE (President), LUIS ARROYO JR, JERRY BUTLER, JOHN P. DALEY, DENNIS DEER, JOHN A. FRITCHEY, BRIDGET GAINER, JESÚS G. GARCÍA, GREGG GOSLIN, EDWARD M. MOODY, STANLEY MOORE, SEAN M. MORRISON, TIMOTHY O. SCHNEIDER, PETER N. SILVESTRI, DEBORAH SIMS, LARRY SUFFREDIN, JEFFREY R. TOBOLSKI

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/6/2018	1	Board of Commissioners	approve	Pass