

## Board of Commissioners of Cook County

### Legislation Details (With Text)

| File #:        | 18-2522                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Version: 1                                                                                                                                                                                                                       | Name:         | HONORING THE LIFE OF DR. DONALD<br>CHATMAN |  |
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| Туре:          | Consent Calendar Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  | Status:       | Approved                                   |  |
| File created:  | 3/2/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                  | In control:   | Board of Commissioners                     |  |
| On agenda:     | 3/13/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                  | Final action: | 3/13/2018                                  |  |
| Title:         | PROPOSED RESOLUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |               |                                            |  |
|                | HONORING THE LIFE OF DR. DONALD CHATMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                  |               |                                            |  |
|                | <ul> <li>"His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' Matthew 25:23 NIV</li> <li>WHEREAS, Dr. Donald Chatman would accept his heavenly call February 22, 2018; not only is this the loss of a devoted physician, but a treasured confidant, community leader, and faithful servant; and</li> <li>WHEREAS, Dr. Donald Chatman is a man of many talents, because he committed his work to the Lord and his plans were established. He is a Harvard University graduate, one of the first African American attending physicians in his field at Michael Reese Hospital and Medical Center in Chicago. An associate professor at the Northwestern Feinberg School of Medicine. Dr. Donald Chatman has received numerous accolades for his dedication to quality health care; and</li> <li>WHEREAS, Dr. Donald Chatman took great pride in living an unselfish life, by his service to his country as a captain in the United States Air force. His delivery of thousands of children in the Chicagoland area. His publications and lectures nationally and internationally on endometriosis in African American women and adolescents; and</li> </ul> |                                                                                                                                                                                                                                  |               |                                            |  |
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|                | research for tr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | WHEREAS, his commitment to build stronger health care through obstetrics, gynecology, and medical research for treatment of endometriosis was exemplified through his discernment, passion for excellence, and perseverance; and |               |                                            |  |
|                | WHEREAS, the passing of our beloved, Donald Chatman is the absence of the body; we are assured he is in the presence of the Lord. For his modeling of care for others consoles us to know that God we never leave us nor forsake us; and THEREFORE, BE IT RESOLVED, that the County of Cook 4th District community embraces the family; that the memories of his Earthly presence will encourage comfort in the time of sorrow and ye the celebration of his life illuminating the joys; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                  |               |                                            |  |
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|                | BE IT FURTHER RESOLVED, that this resolution is spread upon the permanent record of<br>Proceedings of the Board of Commissioners of Cook County, and that a suitable copy of this<br>resolution will be prepared and presented to the family of Donald Chatman that his memory may be<br>so honored and ever cherished; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                  |               |                                            |  |
|                | We cannot rep<br>for everyone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | We cannot replace, Dr. Donald Chatman let it be that we may attempt to demonstrate the love he had for everyone.                                                                                                                 |               |                                            |  |
| Sponsors:      | STANLEY MOORE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                  |               |                                            |  |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                  |               |                                            |  |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                  |               |                                            |  |
| Attachments:   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                  |               |                                            |  |

Date Ver. Action By

Action

Result

3/13/2018 1 Board of Commissioners

#### **PROPOSED RESOLUTION**

#### HONORING THE LIFE OF DR. DONALD CHATMAN

# "His master replied, 'Well done, good and faithful servant! You have been faithful with a few things; I will put you in charge of many things. Come and share your master's happiness!' Matthew 25:23 NIV

WHEREAS, Dr. Donald Chatman would accept his heavenly call February 22, 2018; not only is this the loss of a devoted physician, but a treasured confidant, community leader, and faithful servant; and

**WHEREAS,** Dr. Donald Chatman is a man of many talents, because he committed his work to the Lord and his plans were established. He is a Harvard University graduate, one of the first African American attending physicians in his field at Michael Reese Hospital and Medical Center in Chicago. An associate professor at the Northwestern Feinberg School of Medicine. Dr. Donald Chatman has received numerous accolades for his dedication to quality health care; and

**WHEREAS,** Dr. Donald Chatman took great pride in living an unselfish life, by his service to his country as a captain in the United States Air force. His delivery of thousands of children in the Chicagoland area. His publications and lectures nationally and internationally on endometriosis in African American women and adolescents; and

WHEREAS, his commitment to build stronger health care through obstetrics, gynecology, and medical research for treatment of endometriosis was exemplified through his discernment, passion for excellence, and perseverance; and

**WHEREAS**, the passing of our beloved, Donald Chatman is the absence of the body; we are assured he is in the presence of the Lord. For his modeling of care for others consoles us to know that God will never leave us nor forsake us; and

**THEREFORE, BE IT RESOLVED,** that the County of Cook 4th District community embraces the family; that the memories of his Earthly presence will encourage comfort in the time of sorrow and yet the celebration of his life illuminating the joys; and

**BE IT FURTHER RESOLVED,** that this resolution is spread upon the permanent record of Proceedings of the Board of Commissioners of Cook County, and that a suitable copy of this resolution will be prepared and presented to the family of Donald Chatman that his memory may be so honored and ever cherished; and

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