



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

<b>File #:</b>	18-2557	<b>Version:</b>	1	<b>Name:</b>	CELEBRATING THE VILLAGE OF HANOVER PARK'S 60TH ANNIVERSARY
<b>Type:</b>	Consent Calendar Resolution	<b>Status:</b>			Approved
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<b>On agenda:</b>	3/13/2018	<b>Final action:</b>			3/13/2018
<b>Title:</b>	PROPOSED RESOLUTION				

### CELEBRATING THE VILLAGE OF HANOVER PARK'S 60TH ANNIVERSARY

WHEREAS, the Village of Hanover Park was incorporated on August 14th, 1958; and

WHEREAS, the Village has grown from the first census taken of 330 residents in 1959 to just under 38,000 residents in 2018; and

WHEREAS, this year will mark Hanover Park's 60th anniversary, and, in recognition of that milestone, is hosting a year of events celebrating the history of the Village; and

WHEREAS, the Village of Hanover Marks the 60th anniversary by honoring its residents, volunteers, elected officials and staff who work to maintain and enhance the community; and

WHEREAS, of six main events this summer the biggest and broadest will be the 60th Anniversary Family Festival at the Hanover Park Park District Community Center & Park; and

WHEREAS, Hanover Park has revealed its new tagline "America's Global Village," which is meant to reflect the 80 nationalities and 30 spoken languages of its 38,000 residents; and

WHEREAS, the Village celebrates that the community is family oriented, diverse and strongly rooted in American values; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Commissioners of Cook County hereby congratulates Village President Rodney S. Craig, the Village Board, and the great citizens of the Village of Hanover Park for their continuing celebrations of 60 years as a municipality; and

BE IT FURTHER RESOLVED that a suitable copy of this resolution be tendered to President Craig, and the Village Board in recognition of this momentous event, and that it also be spread upon the proceedings of this honorable body.

**Sponsors:** TIMOTHY O. SCHNEIDER

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/13/2018	1	Board of Commissioners		