



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 18-2392      **Version:** 1      **Name:** S. Waterman (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 2/23/2018      **In control:** Finance Committee  
**On agenda:** 4/25/2018      **Final action:** 4/25/2018  
**Title:** Attorney/Payee: Rodney W. Stewart  
Presenter: Same  
Fees: \$1,012.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): S. Waterman (minor) GAL  
In Re: S. Waterman (minor)  
Case No(s): 01JA1846

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Date	Ver.	Action By	Action	Result
4/25/2018	1	Finance Committee	recommend for approval	Pass
4/25/2018	1	Board of Commissioners	approve	Pass

Attorney/Payee: Rodney W. Stewart  
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