



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 18-4198      **Version:** 1      **Name:** A. Green (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 6/6/2018      **In control:** Finance Committee  
**On agenda:** 6/27/2018      **Final action:** 6/27/2018  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$550.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Aaron Green (father)  
In Re: A. Green (minor)  
Case No(s): 16JA972

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/27/2018	1	Finance Committee	recommend for approval	Pass
6/27/2018	1	Board of Commissioners	approve	Pass