

## Board of Commissioners of Cook County

## Legislation Details

| File #:18-4608Version: 1Name:O. A.Type:Domestic Relations DivisionStatus:ApprovedFile created:6/30/2018In control:Finance CommitteeOn agenda:9/12/2018Final action:9/12/2018Title:Attorney/Payee: Bradley C. Gerlach<br>Presenter: Same<br>Fees: \$1,127.50<br>Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): O. A.<br>Case No(s): 15D079538Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): O. A.<br>Case No(s): 15D079538Sponsors:Indexes:Image: Service Rendered for court-appointed representationService Rendered for court-appointed representation<br>Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): O. A.<br>Case No(s): 15D079538Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Service Rendered for court-appointed representation of indigent respondent(s): legal representation<br>Name(s) of respondent(s): O. A.<br>Case No(s): 15D079538Sponsors:Image: Service Rendered for court-appointed representationService Rendered for court-appointed representation<br>Service Rendered for court-appointed representationSponsors:Image: Service Rendered for court-appointed representation<br>Service Rendered for court-appointed representationSponsors:Image: Service Rendered for court-appointed representation<br>Service Rendered for court-appointed representationSponsors:Image: Service Rendered for court-appointed representation<br>Service Rendered for cou |                |   |                   |               |                   |  |  |  |
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|  | Sponsors:      |   |                   |               |                   |  |  |  |
| Code sections:   | Indexes:       |   |                   |               |                   |  |  |  |
|  | Code sections: |   |                   |               |                   |  |  |  |

## Attachments:

| Date      | Ver. | Action By              | Action                 | Result |
|-----------|------|------------------------|------------------------|--------|
| 9/12/2018 | 1    | Finance Committee      | recommend for approval | Pass   |
| 9/12/2018 | 1    | Board of Commissioners | approve                | Pass   |