



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

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<b>File #:</b>	18-6167	<b>Version:</b>	1	<b>Name:</b>	Stryker Sales Corporation, Chicago, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	9/26/2018	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	9/12/2018	<b>Final action:</b>		<b>Final action:</b>	10/17/2018
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Cook County Medical Examiner

Vendor: Stryker Sales Corporation, Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Autopsy Saw Replacement Program

Original Contract Period: 11/2/2015 - 11/1/2017 with two (2), one (1) year renewal options

Proposed Contract Period Extension: 11/2/2018 - 11/1/2019

Total Current Contract Amount Authority: \$82,870.32

Original Approval (Board or Procurement): 11/2/2015, \$67,870.32

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 12/22/2017, \$15,000.00, 11/2/2017 - 11/1/2018

This Increase Requested: \$26,915.00

Potential Fiscal Impact: FY 2018 \$0.00, FY 2019 \$26,915.00

Accounts: 11100.1259.17140.540144

Contract Number(s): 1423-14237

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via full MWBE waiver.

The Interim Chief Procurement Officer concurs.

Summary: This increase and final of two (2), one (1) year renewal options will allow the Cook County Office of the Medical Examiner to continue to receive autopsy saws and blades that are used on a daily basis for determining manner and cause of death in decedents of Cook County.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Stryker Sales Corporation was the lowest, responsive and responsible bidder.

**Sponsors:**

**Indexes:** PONNI ARUNKUMAR, M.D. Chief Medical Examiner

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/17/2018	1	Board of Commissioners	approve	Pass