



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

<b>File #:</b>	18-6446	<b>Version:</b>	1	<b>Name:</b>	Lexipol, LLC, Irvine, California
<b>Type:</b>	Contract Amendment (Technology)	<b>Status:</b>			Approved
<b>File created:</b>	10/15/2018	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	11/14/2018	<b>Final action:</b>			11/14/2018
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT (TECHNOLOGY)				

Department(s): Cook County Sheriff's BOIT

Vendor: Lexipol, LLC, Irvine, California

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Policy Management System

Original Contract Period: 12/23/2015 - 12/22/2018 with, two (2) one (1)-year renewal options

Proposed Contract Extension Period: 12/23/2018 - 12/22/2019

Total Current Contract Amount Authority: \$846,948.00

Original Approval (Board or Procurement): 12/16/15, \$846,948.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$216,915.00

Potential Fiscal Impact: FY 2019 \$216,915.00

Accounts: 11100.1217.15060.540136

Contract Number(s): 1511-14997

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via full MWBE waiver.

The Interim Chief Procurement Officer concurs.

The Chief Information Officer concurs.

Summary: This first of two (2) one (1) year renewal options and increase will allow the continuation of subscription services for law enforcement, custody policy manuals and daily training bulletins for the Cook County Sheriff's Office.

This contract is a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. Lexipol, LLC was previously awarded a contract by the City of Oakland through a competitive Request for Proposals (RFP) process. The Cook County wishes to leverage this procurement effort.

**Sponsors:**

**Indexes:** THOMAS J. DART, Sheriff of Cook County

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/14/2018	1	Board of Commissioners	approve	Pass