



Board of Commissioners of Cook County

Legislation Details (With Text)

File #: 19-0303 Version: 1 Name: Compass Group USA, Inc. d/b/a Canteen,

Charlotte, North Carolina

Type: Contract Amendment Status: Approved

File created: 11/20/2018 In control: Board of Commissioners

On agenda: 12/12/2018 Final action: 12/12/2018

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Cook County Sheriff's Office

Vendor: Compass Group USA, Inc. d/b/a Canteen, Charlotte, North Carolina

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Food Services

Original Contract Period: 12/22/2017 - 12/21/2018, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 12/22/2018 - 12/21/2019

Total Current Contract Amount Authority: \$189,410.00

Original Approval (Board or Procurement): 12/13/2018, \$189,410.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A

This Increase Requested: \$189,410.00

Potential Fiscal Impact: FY 2019 \$189,410.00

Accounts: 11100.1230.16876.520335

Contract Number(s): 1712-16849

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via full MBE and WBE waiver with indirect participation.

The Chief Procurement Officer concurs.

Summary: The increase and first of two (2), one (1) year renewal options will allow for the continued purchase of prisoner meals for court facilities, excluding the Criminal Courts Building at 26th and California. The meals are provided to prisoners in court facilities lockups awaiting court bond court appearances.

The vendor was selected pursuant to a publically advertised Invitation for Bids in accordance with the Cook County Procurement Code. Compass Group USA, Inc. d/b/a Canteen was the lowest, responsive, and responsible bidder.

Sponsors:

File #: 19-0303, Version: 1

Indexes: THOMAS J. DART, Sheriff of Cook County

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
12/12/2018	1	Board of Commissioners	approve	Pass

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