



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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**File #:** 19-0584      **Version:** 1      **Name:** S. Campbell (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 12/5/2018      **In control:** Finance Committee  
**On agenda:** 1/23/2019      **Final action:** 1/24/2019  
**Title:** Attorney/Payee: Sherri Williams  
Presenter: Same  
Fees: \$425.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Anthony Pace (father)  
In Re: S. Campbell (minor)  
Case No(s): 16JA917

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/24/2019	1	Board of Commissioners	approve	Pass
1/23/2019	1	Finance Committee	recommend for approval	Pass

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