



## Board of Commissioners of Cook County

## **Legislation Details**

File #: 19-1423 Version: 1 Name: exp US Services, Inc., Chicago, Illinois

Approved Type: Contract Amendment Status:

File created: In control: 1/23/2019 **Board of Commissioners** 

On agenda: Final action: 3/21/2019 3/21/2019

Title: PROPOSED CONTRACT AMENDMENT

Department(s): Capital Planning and Policy

Vendor: exp US Services, Inc., Chicago, Illinois

Request: Authorization for the Chief Procurement Officer to extend and increase contract

Good(s) or Service(s): Professional Architectural and Engineering Services

Original Contract Period: 4/1/2016-3/31/2018

Proposed Contract Period Extension: 4/1/2019-3/31/2021

Total Current Contract Amount Authority: \$355,749.76

Original Approval (Board or Procurement): 3/23/2016

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 3/22/2018, 4/1/2018-3/31/2019

This Increase Requested: \$153,587.38

Potential Fiscal Impact: FY 2019 \$100,000.00 FY 2020 \$53,587.38

Accounts: Capital Improvement Program

Contract Number(s): 1528-14310

Concurrences:

The vendor has met the Minority-and Women-owned Business Enterprise Ordinance via direct participation.

The Chief Procurement Officer concurs.

Summary: This increase and extension will accommodate construction administration services for the JTDC Elevator and Escalator Modernization project due to phasing requirements above and beyond what was indicated in the RFQ Scope of Services. The original scope of services included a 6-month construction duration, as well as a total of 30 site visits. Operational constraints at JTDC have extended this to an 18-month construction duration with an additional 30 site visits.

This contract was awarded through a Request for Qualification (RFQ) process in accordance with the Cook County Procurement Code. exp US Services, Inc. was selected based on established evaluation criteria.

## Sponsors:

File #: 19-1423, Version: 1

Indexes: EARL MANNING, Director, Office of Capital Planning and Policy

**Code sections:** 

Attachments:

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approve	Pass