



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

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<b>File #:</b>	19-2028	<b>Version:</b>	1	<b>Name:</b>	Affiliated Steam Equipment Company, Alsip, Illinois
<b>Type:</b>	Contract Amendment	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	2/25/2019	<b>In control:</b>		<b>In control:</b>	Board of Commissioners
<b>On agenda:</b>	3/21/2019	<b>Final action:</b>		<b>Final action:</b>	3/21/2019
<b>Title:</b>	PROPOSED CONTRACT AMENDMENT				

Department(s): Facilities Management

Vendor: Affiliated Steam Equipment Company, Alsip, Illinois

Request: Authorization for the Chief Procurement Officer to renew and increase contract

Good(s) or Service(s): Double Wall Steam Bundles

Original Contract Period: 3/1/2016 - 2/28/2018, with two (2), one (1) year renewal options

Proposed Contract Period Extension: 3/1/2019 - 2/28/2020

Total Current Contract Amount Authority: \$93,800.00

Original Approval (Board or Procurement): 3/1/2016, \$43,800.00

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 2/16/2018, \$50,000.00, 3/1/2018 - 2/28/2019

This Increase Requested: \$50,000.00

Potential Fiscal Impact: FY 2019 \$37,494.00; FY2020 \$12,506.00

Accounts: 1200.530188 Institutional Supplies

Contract Number(s): 1545-15105

Concurrences:

The contract-specific goal set on this contract was zero.

The Chief Procurement Officer concurs.

Summary: This increase and final of two (2), one (1) year renewal options will allow the Department of Facilities Management to continue to receive double wall steam bundles used to furnish heat at the Department of Corrections.

This contract was awarded through a publically advertised Invitation for Bids (IFB) in accordance with the Cook County Procurement Code. Affiliated Steam Equipment Company was the lowest, responsive and responsible bidder.

### Sponsors:

**Indexes:** BILQIS JACOBS-EL, Director, Department of Facilities Management

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approve	Pass

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