



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

<b>File #:</b>	19-2393	<b>Version:</b>	1	<b>Name:</b>	ESTABLISHING A PARTNERSHIP AMONG THE DuSABLE MUSEUM, UNIVERSITY OF ILLINOIS AT CHICAGO, AND COOK COUNTY, TO SECURE AND INSTALL A HISTORICAL MARKER FROM THE EQUAL JUSTICE INITIATIVE MEMORIALIZING THE LOCATION OF THE LYNCHING OF WILLIAM BELL
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	3/15/2019	<b>In control:</b>			Board of Commissioners
<b>On agenda:</b>	3/21/2019	<b>Final action:</b>			3/21/2019
<b>Title:</b>	PROPOSED RESOLUTION				

ESTABLISHING A PARTNERSHIP AMONG THE DuSABLE MUSEUM, UNIVERSITY OF ILLINOIS AT CHICAGO, AND COOK COUNTY, TO SECURE AND INSTALL A HISTORICAL MARKER FROM THE EQUAL JUSTICE INITIATIVE MEMORIALIZING THE LOCATION OF THE LYNCHING OF WILLIAM BELL

WHEREAS, the Equal Justice Initiative (EJI) has identified that William Bell, an American of African descent, was murdered by a lynch mob in Cook County in the Maxwell Street area of Chicago, on or about October 8, 1924; and

WHEREAS, the EJI has created the National Memorial for Peace and Justice, which memorializes lynchings in over 800 counties where they are known to have occurred across the United States; and

WHEREAS, Cook County, the DuSable Museum, and the University of Illinois at Chicago have jointly submitted an application to EJI to receive a marker and install it at an undetermined location; and

WHEREAS, engaging in a public acknowledgment of such types of violence is important for the victims, bystanders and survivors who may suffer from trauma related to systematic violence and dehumanization; and

WHEREAS, the partners commit to convene and lead a representative group of the County, descendants of Mr. Bell, and other interested parties and organizations to achieve this goal; and

WHEREAS, the partners do hereby commit to work in partnership with EJI of Montgomery, Alabama, to secure and install a historical marker, through their Community Remembrance Project; and

NOW, THEREFORE, BE IT RESOLVED, by the President and Cook County Board of Commissioners that Cook County recognizes the importance of this partnership and undertaking of this project that will shed light on our history.

**Sponsors:** TONI PRECKWINKLE (President)

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
3/21/2019	1	Board of Commissioners	approve	Pass