



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

---

**File #:** 19-1936      **Version:** 1      **Name:** H. Hatcher (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 2/18/2019      **In control:** Finance Committee  
**On agenda:** 4/24/2019      **Final action:** 4/25/2019  
**Title:** Attorney/Payee: John Benson  
Presenter: Same  
Fees: \$325.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s) H. Hatcher (minor) GAL  
In Re: H. Hatcher (minor)  
Case No(s): 13JA609

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/25/2019	1	Board of Commissioners	approve	Pass
4/24/2019	1	Finance Committee	recommend for approval	Pass