# Board of Commissioners of Cook County 

## Legislation Details

| File \#: | 19-0734 Version: | 1 | Name: | A Safe Haven, LLC, Oak Forest, Illinois 3rd <br> Renewal and Increase |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Contract Amendment | Status: | Approved |  |
| File created: | $12 / 10 / 2018$ |  | In control: | Board of Commissioners |
| On agenda: | $4 / 25 / 2019$ |  | Final action: | $4 / 25 / 2019$ |
| Title: | PROPOSED CONTRACT AMENDMENT |  |  |  |

Department(s): Sheriff's Department of Corrections
Vendor: A Safe Haven, LLC, Oak Forest, Illinois
Request: Authorization for the Chief Procurement Officer to renew and increase contract
Good(s) or Service(s): Alternative Temporary Housing
Original Contract Period: 6/1/2014-5/31/2017, with three (3), one (1) year renewal options
Proposed Contract Period Extension: 6/1/2019-5/31/2020
Total Current Contract Amount Authority: \$10,674,200.00
Original Approval (Board or Procurement): 5/21/2014, \$4,774,200.00
Previous Board Increase(s) or Extension(s): 9/14/2016, \$1,600,000.00; 5/10/2017, \$2,125,000.00, 6/1/2017-5/31/2018; 5/16/2018, \$ 2,175,000.00, 6/1/2018-5/31/2019

Previous Chief Procurement Officer Increase(s) or Extension(s): N/A
This Increase Requested: $\$ 2,175,000.00$
Potential Fiscal Impact: FY 2019 \$1,268,750.00; FY 2020 \$906,250.00
Accounts: 11100.1499.10155.521314.00000.00000
Contract Number(s): 1488-13689
Concurrences:
The contract-specific goal set on this contract was zero.
The Chief Procurement Officer concurs.
Summary: This increase and final of three (3), one (1) year renewal options will allow the Sheriff's Department of Corrections to continue its Alternative Temporary Housing Program for participants court-ordered to electronic monitoring who have no place to stay.

The contract was awarded through a publically advertised Request for Proposals (RFP) in accordance with the Cook County Procurement Code. A Safe Haven, LLC was selected based on established evaluation criteria.

## Sponsors:

Indexes:
THOMAS J. DART, Sheriff of Cook County

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## Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $4 / 25 / 2019$ | 1 | Board of Commissioners | approve | Pass |

