



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 19-3011      **Version:** 1      **Name:** H. Hatcher, J. Booker (minors)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 4/17/2019      **In control:** Finance Committee  
**On agenda:** 5/22/2019      **Final action:** 5/23/2019  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$350.00  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Caprice Hatcher (mother)  
In Re: H. Hatcher, J. Booker (minors)  
Case No(s): 13JA609, 13JA610

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### Attachments:

Date	Ver.	Action By	Action	Result
5/23/2019	1	Board of Commissioners	approve	Pass
5/22/2019	1	Finance Committee	recommend for approval	Pass

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