



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details

**File #:** 19-3568      **Version:** 1      **Name:** A. Parker (minor)  
**Type:** Juvenile Justice Division      **Status:** Approved  
**File created:** 5/14/2019      **In control:** Finance Committee  
**On agenda:** 6/5/2019      **Final action:** 6/6/2019  
**Title:** Attorney/Payee: James J. Martin Attorney at Law  
Presenter: Same  
Fees: \$1,550.00  
Service Rendered for court-appointed legal representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): A. Parker (minor)  
Case No(s): 17JD1972

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/6/2019	1	Board of Commissioners	approve	Pass
6/5/2019	1	Finance Committee	recommend for approval	Pass