



Board of Commissioners of Cook County

118 North Clark Street
Chicago, IL

Legislation Details (With Text)

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|----------------------|-----------------------------|----------------------|---|----------------------|--|
| File #: | 19-4081 | Version: | 1 | Name: | Atlas & Associates, Inc., Country Club Hills, Illinois |
| Type: | Contract Amendment | Status: | | Status: | Approved |
| File created: | 6/13/2019 | In control: | | In control: | Board of Commissioners |
| On agenda: | 6/27/2019 | Final action: | | Final action: | 6/27/2019 |
| Title: | PROPOSED CONTRACT AMENDMENT | | | | |

Department(s): Department of Facilities Management

Vendor: Atlas & Associates, Inc., Country Club Hills, Illinois

Request: Authorization for the Chief Procurement Officer to renew the contract

Good(s) or Service(s): Refrigerants

Original Contract Period: 10/1/2016 - 9/30/2018

Proposed Contract Period Extension: 10/1/2019 - 9/30/2020

Total Current Contract Amount Authority: \$309,877.50

Original Approval (Board or Procurement): 9/14/2016, \$309,877.50

Previous Board Increase(s) or Extension(s): N/A

Previous Chief Procurement Officer Increase(s) or Extension(s): 3/26/2018, 10/1/18-9/30/19

This Increase Requested: N/A

Potential Fiscal Impact: N/A

Accounts: 11100.1200.12355.540188 - Ins. Supplies

Contract Number(s): 1645-15297

Concurrences:

The vendor has met the Minority- and Women-owned Business Enterprise Ordinance via direct participation and full WBE waiver.

The Chief Procurement Officer concurs.

Summary: This second of two (1), one (1) year renewal options will allow the Department of Facilities Management to continue to receive refrigerants. The refrigerant is used in the cooling systems.

This contract was awarded through the competitive bidding process in accordance with the Cook County Procurement Code. Atlas and Associates, Inc. was the lowest, responsive and responsible bidder.

Sponsors:

Indexes: BILQIS JACOBS-EL, Director, Department of Facilities Management

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------|--------|
| 6/27/2019 | 1 | Board of Commissioners | approve | Pass |

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