



# Board of Commissioners of Cook County

118 North Clark Street  
Chicago, IL

## Legislation Details (With Text)

**File #:** 19-4318      **Version:** 1      **Name:** A. Johnson, Jr. (minor)  
**Type:** Child Protection Division      **Status:** Approved  
**File created:** 6/27/2019      **In control:** Finance Committee  
**On agenda:** 7/24/2019      **Final action:** 7/25/2019  
**Title:** Attorney/Payee: Stephen Jaffe  
Presenter: Same  
Fees: \$287.50  
Service Rendered for court-appointed representation of indigent respondent(s): legal representation  
Name(s) of respondent(s): Anthony Johnson, Sr. (father)  
In Re: A. Johnson, Jr. (minor)  
Case No(s): 17JA624

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### Attachments:

Date	Ver.	Action By	Action	Result
7/25/2019	1	Board of Commissioners	approve	Pass

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