

Board of Commissioners of Cook County

Legislation Details

File #:	19-3968	Version:	1	Name:	PNC Bank, National Association, Pittsburgh, Pennsylvania
Туре:	Contract Amendment Status:				Approved
File created:	6/5/2019			In control:	Board of Commissioners
On agenda:	7/25/2019			Final action:	7/25/2019
Title:	PROPOSED CONTRACT AMENDMENT				
	Department(s): Bureau of Finance, Office of the Comptroller				
	Vendor: PNC Bank, National Association, Pittsburgh, Pennsylvania				
	Request: Authorization for the Chief Procurement Officer to extend contract				
	Good(s) or Service(s): Electronic Payment Card Services				
	Original Contract Period: 8/1/2014 - 7/31/2017, with two (2) one (1) year renewal options				
	Proposed Contract Period Extension: 8/1/2019 - 1/31/2020				
	Total Current Contract Amount Authority: \$0.00				
	Original Approval (Board or Procurement): 7/23/2014, \$0				
	Previous Board Increase(s) or Extension(s): 7/19/2017, \$0; 7/25/2018, \$0				
	Previous Chief Procurement Officer Increase(s) or Extension(s): N/A				
	This Increase Requested: N/A				
	Potential Fiscal Impact: Revenue Generating				
	Accounts: N/A				
	Contract Number(s): 1488-13855				
	Concurrences: The vendor has met the Minority-and Women-Owned Business Enterprise Ordinance via full MWBE waiver.				
	The Chief Procurement Officer concurs.				
	Summary: This six (6) month extension will allow the County Comptroller to continue to use PNC Bank's Active Pay Program for electronic payment card services while a new contract is put in place. Revenues generated as a result of this contract in FY18 were \$369,000 and FY19 revenues are projected to stay at the same level.				
	This was previously awarded as a Comparable Government Procurement pursuant to Section 34-140				

This was previously awarded as a Comparable Government Procurement pursuant to Section 34-140 of the Cook County Procurement Code. PNC Bank was previously awarded a contract by the Chicago Board of Education through a Request for Proposals (RFP) process.

Sponsors:

File #: 19-3968, Version: 1 Indexes: (Inactive) LAWRENCE WILSON, County Comptroller Code sections: Attachments: Attachments: Action By Action Result 7/25/2019 1 Board of Commissioners approve Pass